

Rotary



# THE ARCLIGHT

The Weekly Members' Bulletin of the  
**ARLINGTON ROTARY CLUB**

**March 26, 2018**

<http://www.arlingtonrotaryclub.org>

Meetings: Thursday, 12:15 pm  
Washington Golf & Country Club  
3017 N Glebe Rd, Arlington, VA 22207  
WGCC Phone: (703) 524-4600

*Chartered July 4, 1929 – Now In Our 89th Year*



ROTARY:  
MAKING A  
DIFFERENCE

## Thursday, March 29 - Lunch Program at the WGCC, 12:15-1:30

### Julie Booth, Volunteer Programs Coordinator

#### Arlington Partnership for Affordable Housing



Julie Booth is a Certified Volunteer Administrator (CVA) and public relations professional with 17+ years of nonprofit experience. She manages volunteer programming for APAH; works to increase community engagement, and leads the effort to recruit, onboard, and deploy individual and group volunteers in support of resident services, outreach and advocacy, and other APAH initiatives. The Interact Club of Washington-Lee HS, sponsored by Arlington Rotary Club, will be working with APAH on a project in the near future.

Ms. Booth holds a Bachelor of Individualized Studies Degree in Marketing, Public Relations and Ethics from George Mason University. She is a Certified Volunteer Administrator through the Council for the Certification of Volunteer Administrators (CCVA) and a member of Northern Virginia Association of Volunteer Administrators (NVAVA). As a volunteer, she has served The Smithsonian Institution, The Red Cross National Capital Area, the International OCD Foundation, and numerous local social service and arts organizations.

## Last Week

Mark Mooney, a veteran founder of multiple businesses, told us the story of CoCreate Studios, his boutique creative agency dedicated to helping mainly small and medium businesses own their stories with custom video, photography, design, and copywriting. He also described the three stages of video production, noting that actual production (filming and such) is the least intensive stage, as pre-planning the item, and editing/voiceover/sound after filming both require more time. Mark also showed us his first video production, the full-length documentary film *The Green Mountain Upset*.



### THE ROTARY FOUR-WAY TEST

-- OF THE THINGS WE THINK, SAY, OR DO --

IS IT THE TRUTH?

IS IT FAIR TO ALL CONCERNED?

WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?

WILL IT BE BENEFICIAL TO ALL CONCERNED?

## AREF Scholarship Awards Banquet

**Mala Tang, 3434 Washington Blvd. – April 19, 6 – 9 PM**

The cost is \$55 per person, \$15 is deductible on your taxes. [Buy Tickets Now!](#) Costs are higher this year so please, plan to attend yourself, and bring lots of friends with you. More details, and the menu for the event, are in the flyers attached to this email. Remember, we're still looking for good silent auction items – let Raquel know what you plan to bring.

## Other Upcoming Events and Programs

**Mar 31** – Arlington County E-Care, Yorktown High, 8:30 – 2:00 pm. Turn in household hazardous materials for disposal, bring your old computers/TVs to recycle (there's a fee for each screen, payable by check.). Details on the Arlington County website here: <https://recycling.arlingtonva.us/events/e-care-spring-2018/>

**Apr 4** -- ARC Happy Hour at Pinzimini Lounge, Westin Gateway (Ballston), 6-8 pm.

**Apr 5** – ARC Lunch Meeting, Program TBD

**Apr 12** – ARC Lunch meeting: Erika Myers, Director of Research, Smart Electric Power Alliance: “The Future of Shared, Electric, and Autonomous Vehicles in Northern Virginia”

**Apr 19** – **Arlington Rotary Educational Foundation Scholarship Awards Banquet, Mala Tang Restaurant, 3434 Washington Blvd., Arlington, begins at 6:00 PM.**

**Apr 26** – ARC Lunch Meeting: Chalisa Bracken, LeaderBoost LLC; “The Leadership Game Experience”

**May 3** – ARC Lunch meeting: Art Haupton, “Restaurants in Arlington”

## Greeters for Next Month (April): Tom Johnson

NOTE: If you are a greeter and cannot arrive 15 minutes before any weekly meeting during your month, IT IS YOUR RESPONSIBILITY to make sure your partner will be in attendance or to find a substitute for yourself. Contact **David Sutfin**, [djsutfin@gmail.com](mailto:djsutfin@gmail.com) with any questions.

**ARLINGTON ROTARY CLUB**  
**P.O. BOX 100038**  
**ARLINGTON, VIRGINIA 22210**  
**ROTARY CLUB NUMBER 5787, DISTRICT 7610**  
**CHARTERED JULY 4, 1929**

### 2017-2018 OFFICERS

PRESIDENT  
PRESIDENT-ELECT (RY 18-19)  
PRES-NOMINEE (RY 19-20)  
IMMEDIATE PAST PRESIDENT  
SECRETARY  
TREASURER  
SGT.-AT-ARMS

DAVID SUTFIN  
ROBERT MARTINSON  
RAQUEL NEUMANN  
SHANNON PRENDERGAST  
KIM DURAND  
LINDA VALENTINO  
HUGH BARTON

### OTHER 2017-2018 DIRECTORS

MEMBERSHIP  
SERVICE PROJECTS  
TRF/FUNDRAISING  
CLUB ADMIN  
PUBLIC IMAGE  
WEBSITE/SOCIAL MEDIA  
YOUTH PROGRAMS

GARY LONG  
JOHN BECKER  
SHERRY BARNDOLLAR ROCK  
DAVID SUTFIN (AD INTERIM)  
LA DONNA SIMON  
KIM DURAND  
DAVID BAAS

**ARLINGTON ROTARY EDUCATIONAL FOUNDATION**  
PRESIDENT, SHERRY BARNDOLLAR ROCK  
TREASURER, STEVE KLEMP